

**RICHLAND COUNTY COUNCIL
DEVELOPMENT AND SERVICES COMMITTEE
February 22, 2000
4:00 P.M.**

PRESENT: Bernice G. Scott, Chair; L. Gregory Pearce, Jr., Thelma Tillis, Susan Brill

OTHERS PRESENT: Paul Livingston, Stephen Morris, Kit Smith, James Tuten, Tony Mizzell, Joseph McEachern, Milton Pope, Marsheika Martin, Pam Davis, Ash Miller, Tony McDonald, Ralph Pearson, Michelle Cannon-Finch, Larry Smith, Sherry Wright

ABSENT: J.D. "Buddy" Meetze

CALL TO ORDER

The meeting was called to order at approximately 4:04 p.m.

APPROVAL OF MINUTES – February 1, 2000

Mr. Pearce moved, seconded by Ms. Tillis, to approve the minutes as submitted. The vote in favor was unanimous.

ADOPTION OF AGENDA

Mr. Ash Miller stated that item 3-D could be eliminated from the agenda.

Mr. Pearce moved, seconded by Ms. Tillis, to adopt the agenda as amended. The vote in favor was unanimous.

ITEMS FOR ACTION

Conveyance of sewer line to the City of Columbia for HealthSouth Rehabilitation Hospital

Mr. Pearce moved, seconded by Ms. Tillis, to approve an easement for the relocation of a water line that would serve the HealthSouth Rehabilitation Hospital. The vote in favor was unanimous.

Quit Claim deed to Mr. R. Michael Baker for a portion of Bilmont Drive

Mr. Pearce moved, seconded by Ms. Tillis, to approve a quit claim deed transferring ownership of the unpaved interior of the cul-de-sac on Bilmont Drive from the County to Mr. R. Michael Baker. The vote in favor was unanimous.

Road paving request for Elton Walker Road

Mr. McSwain stated there are questions by engineers on whether or not this has any public interest.

Representative John Scott requested for Council to consider paving this particular road.

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Ms. Tillis moved, seconded by Ms. Scott, to approve this road as being in the public's best interest and to place the road on the County's road paving priority list. The vote in favor was unanimous.

Condemnation of property for the paving of Bookman Mill Road

Mr. Pearce moved, seconded by Ms. Brill, to consider condemnation of right-of-way for paving Bookman Mill Road. The vote in favor was unanimous.

ITEMS FOR DISCUSISON/INFORMATION

Report on Genesis Cable Company

Mr. Milton Pope, Assistant County Administrator, updated Council on customer complaints filed by residents in the Genesis Cable Company area. He stated representatives from Genesis Cable Company would meet with staff to discuss different issues.

Council requested staff to make sure customers are informed of the Ombudsman's Office Complaint Line of 929-6000.

Staff stated information would be brought to Council by the next Committee meeting.

Council requested residents present at the meeting to fax a copy of bills and petitions to the County Administrator's office.

ITEMS PENDING ANALYSIS-

Funding strategy for Township Auditorium improvements

Mr. McSwain stated seats needed to be refurbished at a cost of \$600,000.00 and the interior and exterior parts of the Township needed improvements for a total of \$800,000.00.

A discussion took place. Mr. McEachern questioned whether or not the City would help fund improvements to the Township.

Mr. McSwain stated he would meet with board members of the Township to obtain a business plan.

Improved standards for preoccupied manufactured homes relocating into Richland County

Mr. Brad Farrar, Deputy County Attorney, provided Council with the definition of manufactured homes.

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Ms. Brill moved, seconded by Mr. Pearce, to request for staff to start working on a draft outline of the mobile, manufactured & modular home for a presentation. The vote in favor was unanimous.

Proposed amendments to the Richland County Zoning Code

This item is still pending and will be discussed at the next Committee meeting in March.

OTHER ITEMS FOR DISCUSSION

Mr. McSwain inquired on which Council members would be interested in going to Newberry to look at the road construction performed there.

Mr. Pearce, Ms. Scott, Mr. Tuten, Mr. McEachern stated they would like to attend. Even though Mr. Meetze was not present, it was noted that he would be attending as well.

ADJOURNMENT

The meeting was adjourned at approximately 5:05 p.m.

Submitted by,

Bernice G. Scott
Chair

Marsheika G. Martin transcribed the minutes.